

## Directorate of Students' Welfare

## Guru Gobind Singh Indraprastha University

(A State University established by the Government of NCT of Delhi)

Sector 16-C, Dwarka, New Delhi 110078

E-Mail: sports@ipu.ac.in



F. No. 36(2)(1)/2024/DSW/ 🔏

Dated: 24 October 2025

### **Notice**

 $\underline{Subject}$ : Schedule and Instructions for participation in the 20th GGSIPU Inter-Collegiate Athletics Championship

The  $20^{th}$  GGSIPU Inter-Collegiate Men's & Women's Athletics Championship is scheduled to be held from  $29^{th}-31^{st}$  October 2025 at the University Sports Ground, Dwarka Campus, as per the attached schedule.

### **Instructions:**

- 1. All teams must submit the Eligibility Proforma (Annexure–2 and Annexure 3), duly filled and signed by the Principal/Director, along with a photocopy of the identity card of all players, at the venue at least one hour before the scheduled time of their match. All columns of the Eligibility Proforma must be properly filled, and no team will be allowed to participate without the Eligibility Proforma under any circumstances.
- 2. All participants must produce their original College/Institute Identity Card at the time of registration/competition or whenever required by the officials.

#### **Rules:**

- 1. Students will not be allowed to play without registration.
- 2. Players must report in proper sports kit at least 1 hour before the scheduled time of their event.
- 3. Each Institute may send only 1 entry for each individual event, and 1 team for each relay event.
- 4. One athlete can be entered in maximum two individual events and two relay events only.
- 5. Points for determining the Best Athlete of the Sports Meet 2025–26 (Men & Women) category will be calculated as per the Decathlon (for Men) and Heptathlon (for Women) Points Tables.
- 6. The Referee/Umpire's decision shall be final and binding on all participants.
- 7. All participating players and team officials must adhere to the Rules and Regulations notified vide Notice F. No. 36(2)(1)/2024/DSW dated 29.09.2025.

(Prof. Manpreet Kaur Kang) Director, Students' Welfare

### Copy to:

- 1. All Deans/Directors (USS/Centre) & Directors/Principals of Affiliated Institutes, GGSIPU
- 2. Director, UITS with request to upload the notice on the university website.
- 3. Deputy Registrar (Security) for kind information and necessary action
- 4. Medical Officer with a request for necessary arrangements of First Aid, Ambulance
- 5. Assistant Registrar to Vice Chancellor for kind information of the Hon'ble Vice Chancellor
- 6. Assistant Registrar to Registrar for kind information of the Worthy Registrar
- 7. University Coach
- 8. Guard file

(Mahesh Kumar Hooda) Sports Officer 1st Day (Wednesday) 29th October 2025

Events	Time
March Past	11:00 AM
800 mtrs Race (Men & Women) – final	02.00 PM
Shot Put (Men)	02.00 PM
200 mts Race (Men & Women) – Heats	03:00 PM
Shot Put (Women)	03.00 PM
Long Jump (Men)	03.00 PM
4x400 mtrs Relay (Men & Women) – Heats	04.00 PM
2 <sup>nd</sup>	Day (Thursday) 30th October 2025
Long Jump (Women)	10.00 AM
05 km Race (Men & Women)	10.00 AM
Triple Jump (Men)	11.00 AM
Discuss Throw (Women)	11.00 AM
400 mtrs Race (Men & Women) – Heats	11.00 AM
200 mtrs Race (Men & Women) – Final	12.00 AM
100 mtrs Race (Men & Women) – Heats	13.30 PM
4x100 mtrs Race (Men & Women) – Heats	14.30 PM
400 mtrs Race (Men & Women) – Final	15.00 PM
3 <sup>1</sup>	d Day (Friday) 31th October 2025
1500 mtrs (Men & Women)	10.00 AM
Discuss Throw (Men)	10.00 AM
Triple Jump (Women)	10.30 AM
4x100 mtrs (Men & Women) - Final	11.00 AM
4x400 mtrs (Men & Women) – Final	11.30 AM
100 mtrs Race (Men & Women) - Final	14:00 PM

Name of the Manager/Coach:



Name of the Sport:

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# **Eligibility Proforma for 20<sup>th</sup> Annual Sports Meet**

	<b>***</b>
	2025
	الاسك
Int	ternational Year
0	f Cooperatives
	neratives Ruild a Better World

Name of the Institute:	Contact No. Manager/Coach

**Section: Men/Women** 

**ACADEMIC YEAR: 2025-26** 

	Full Name of Student	Enrollment No.	Programme in which studying 3	Date of Birth	Present Semester	Mobile No
S. No.	1	2	3	4	5	6
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

Certified that the above particula	ars are true as per records of the College / Institut	te
Date:	Seal of College / Institute	Signature of the Director / Principal



# **Directorate of Students' Welfare**

### **Guru Gobind Singh Indraprastha University**

(A State University established by the Government of NCT of Delhi) Sector 16-C, Dwarka, New Delhi 110078

**Eligibility Proforma for 20th Annual Sports Meet (Athletics)** 





**Name of the Institute:** 

Name & Contact No. of Manager/Coach:

S. No.	Full Name of Student	Date of Birth	Name of Event 01	Name of Event 02	Name of Relay Race 4x100 or 4x400	Contact No.
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						

If numbers of participants are more than 10, please use a copy of this form.

Certified that the above particulars are true as per records of the College / Institute					
Date:	Seal of College / Institute	Signature of the Director / Principal			